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Kodwa naba nbeleka kuKristu khathezi, uzakubandakanya
ngensuku zobunyama. Nxa izivunguvungu zivuka lamavindod
ebhakama, UJesu usasondelela athi, “Ungesabi, yimi.”

Ekuqineni, ngosuku lokuthi, lizakwenzelani ilizwe? Umigodo
lokuphela, labandakanya abaphilayo, bazalalekile kule
ngamandla abo awokukhatheza. Akusoz kuba khona ngisitho
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ndedise lokhu, ubusakana ngesitho sakho!” Kodwa lesi
yisikhatshi sibili labho miphethulo walowo okuKristu ntaba
ngemiphetho ngakululekileyo njalo egcwele ndumo. “UJesu
ulakho ukwenzu umbedu wokuthi naba bakhathaka
kulendiphamelo.” Uyakhumbula mpha nsetane esithi, batshaya
isithaba sakhe esiphile ngamatshu amabi; kodwa wagunda wathi:
“Nkosi Jesu yemkela umoya wami.” UJohn Newton
uyasithela ngokuzana enguKristu eyathi mpha isithi: “Nxa
lokhu kuyikuthi, kuyinto ephile ukuthi.” Omunye omuncinane
onguKristu eminyaka eficaminiwemphili wabuya ekhaya
esegula wakhulane owawazambula. U nina wambuzo ukuthi
uyesaba ukuthi yini? Wabandakanya: “Hathi, ngiyafika ukuthi, nxa
kuyintando kaKukhululeka.” Lelolizwi limnandi. Ukulala ngesu
kungenza ngithabe nxa ngikhumbula ngethuna. Nxa nzaiphila
ngentokozo nte ngentokozo, woz khathezi kuMzimba.

Robert Murray McChesne

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Izatho Kungani Abatsha Kumele Babalekele kuKristu Bengaphuzi

1. **Ngoba impilo imfethane kakulu.** Izinsuku zeminyaka
yethu ngamatshumi ayisithupha letshumi phesulu, kumbe
ngesizatho sokuba lamandla kungaba ngamatshumi
aficaminiwemphili, kuba kanti amandla okugunda lusezi, ngoba
kuyadunywa masinyane sesizuka singabi khona. Ngisitho
abaphila isikhatshi eside nxa sebedakhangeta emuva empilweni
yabo sekungani bekuphupho nje kuphela. Kunjengegokulala.”
Amahora adlula masinye ebuthongweni, nathi nxa usavuka
ungaze wazi ukuthi isikhatshi singanani esidlulileyo. Injalo
impilo. Injengengakwane ekhulunywayo nxa mlalele
ingakwane emnandi, iyadeba isikhatshi, yenxa isikhatshi sidlule
masinye. Kunjalo lathi sichitha iminyaka yethu
njengengakwane ekhulunywayo.

Abanye beza sebeki babona ukuthi impilo imfethane
okungakanani bebona ngalabo abaphile labo. Bangaki abangane
bakho asebelale ematshumeni? Batshalelwa khatshana
“nguzamcola.” Lathi siyabandakanya silandela ngemva kwabo.
Kulipiniso elibheleleyo ukuthi, eminyakeni emilutshwani, lonke
lina elikunqunyayo lokhu lizabe selilale ematshumeni. Hawu,
kudingeka kangabanani ukubalekela kuKristu ngokubandakanya!

Umkhulu kangabanani umsebenzi okufanele uwenze! Isikhatshi
sifethane okufanele siwenzwe ngaso! Balekela ulaka, nze
kuKristu, uzalwe ngokutha, nze nMoya oNgcwele,
uzilungiselele inkazimulo. Isikhatshi sesifikele sokuninga inkosi.
Impilo ende imfethane kakulu. Dinga ukubandakanya esowweni
wemkela kuKristu. “Hawu, ngisithise mina masinye ngesihawu
sakho ukwenz ngijabule ngithabe zonke insuku zami.

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nrkkuhluicwaw kurKristu!

Hawu yisizatho esihle sibili sokudinga masinyane

benziwa bakhatheka ngebhethumulo yabo bebancinyane.

IXa nbuta amaKristu amadala, ingcigi labo lizakuthelela ukuthi

Zokwaba njalo ngazo zonke izikhathi zemvaselelo yokholo.

amazinyane ngegalo yakhe awathwale kwesakhe isifuba.”

krubonakale kukuphe emehlweni akho.” “Uyabuthelala

lapalolwazi, wazivula epanwaneni. Yabo kunjalo Baba, ngoba

yezulu lomhlaba ngoba uzifihlile lezixinto kwaphakakaniphileyo

apantwana labandaghlakanihamba.” Ngizabonga, Baba, Nkosi

abashebebdala bazibona behlakaniiphile apavumanga ukuthi

Kwabanjalo ngezizukul zoMazindisi opuzisekileyo. Labo

3. Abanengi abazinibizwayo bemukela uKristu labancinyane.

ikusasa ikubhatheleni.

lwexono? U ngazikhohlizi ngekusasa, ngoba awukwazi ukuthi

emzini wokucutsha ongugesi, usutume ne yini nuthethelole

olandelayo. U zilungiselele yini ukufa? U subalekile yini waza

kanqakanani ukubalekela kuKristu khathezi. Hezi ngowe

uzwe-ke nkuhlala kwabo besiza – mazona-ke ukuthi kudingeka

belele emibhedini yokuba bevula amahlo bechwaya izandla zabo

uzwe kwama wabona njengoba lami sebgakwenzwa, apantwana

labangane abalungileyo bangkeke bakuvikele ekufeni. Hawu, nba

enothileyo layo yafa, yangcwasthwa.” Odokothela apalomusa

kuhle lezigidoko ezinhlal akuvikele ukufa. Kulotshwe “Indoba

bedlwawa zingoxi lokunye njalo.” Njalo into, injabulo ukudla

koqwa nbusukholwa ukuthi banengi abata bezibhilele kuhle

zobubna.” Ukuzi kulipiniso kodwa isikhathi asazwa. Abanye

“Ekuseni bukhulu buthele; Ntampama buyadunywaba bube

2. Ngoba imphilo ayilapiniso. Abantu batasuka lotshani

kwesoba, unjalo ophambela izingoma ephiziziyweni enzima.”

zophuhlo ilizwe limgakwenzelani na? Njengevininga phezu

kwamazulu phezu kwazo zonke izinsuku zethu. Eusukwini

kunjenjengokuba kwelelaga eliphakade, kuyasabalalisa ukuthula

zeso no “ngesizikhathisa,” azilali, kodwa ukuthethwa kuKristu

Kuyakwenza utshabe kizo zonke insuku zakho. Injabulo

zethu asenze sibengcwele, le yinjabulo eyaneleyo kilo lonke

osipodothekelayo. Sibe loMo ya ongwele angene ephiziziyweni

loNkulunkulu aye ngubaba kuwe, aye ngulowo osithandayo

ezingaphelileyo.” Ukuthethelwa kuzo kube sekutheni

ome.” Ebuqhobeni bakho yikugwala kwenjabulo

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