

Ngikholwa mina zikhona izinsuku eduze ozakuthi ngazo: “Ukuhleka kuyibuhlanya; njalo kusanganekwana, kuyini?” Kodwa uba ubalekela kuKristu khathesi, uzakududuzwa ngensuku zobunyama. Nxa izivunguvungu zivuka lamavingo ephakama, UJesu uzasondela, athi, “Ungesabi, yimi.”

Ekucineni, ngosuku lokufa, lizakwenzelani ilizwe? Umgido lokuhlabela, labangane abathabileyo, bazalahlekelwa ngamandla abo awokukuthabisa. Akusoze kube khona ngitsho lokubotheka futhi. “Hawu aluba ubuhlakaniphinile, uze uqedisise lokhu, ubusunakana ngesiphetho sakho!” Kodwa lesi yisikhathi sibili lapho umphefumulo walowo okuKristu uthaba ngenjabulo engakhulumekiyo njalo egcwele udumo. “UJesu ulakho ukwenza umbeda wokufa ube buthakathaka kulemiqhamelo.” Uyakhumbula mhla uStefane esifa, batshaya isifuba sakhe esihle ngamatshe amabi; kodwa waguqa wathi: “Nkosi Jesu yemukela umoya wami.” UJohn Newton uyasitshela ngenkazana engumKristu eyathi mhla isifa: “Nxa lokhu kuyikufa, kuyinto enhle ukufa”. Omunye omncinyane ongumKristu eleminyaka eficaminwembili wabuya ekhaya esegula umkhuhlane owawuzambulala. Unina wambuza ukuthi uyesaba ukufa yini? Waphendula: “Hatshi, ngiyafisa ukufa, nxa kuyintando kaNkulunkulu”. Lelolizwi limnandi. Ukulala uJesu kungenza ngithabe nxa ngikhumbula ngethuna. Nxa uzaphila ngentokozo ufe ngentokozo, woza khathesi kuMsindisi.

Robert Murray McCheyne

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## Izizatho Kungani Abatsha Kumele Babalekele kuKristu Bengaphuzi

1. **Ngoba impilo imfitshane kakhulu.** “Izinsuku zeminyaka yethu ngamatshumi ayisithupha letshumi phezulu, kumbe ngesizatho sokuba lamandla kungaba ngamatshumi aficaminwembili, kube kanti amandla okuginqa lusizi, ngoba kuyaqunywa masinyane sesisuka singabi khona.” Ngitsho abaphila isikhathi eside nxa seabakhangela emuva empilweni yabo sekungani beculiphupho nje kuphela. Kunje “ngokulala”. Amahora adlula masinya ebuthongweni, uthi nxa usuvuka ungaze wazi ukuthi isikhathi singanani esidlulileyo. Injalo impilo. Injengenganekwane ekhulunywayo nxa ulalele inganekwane emnandi, iyaqeda isikhathi, yenza isikhathi sidlule masinya. Kunjalo lathi sichitha iminyaka yethu njengenganekwane ekhulunywayo.

Abanye benu sebeke babona ukuthi impilo imfitshane okungakanani bebona ngalabo abahlezi labo. Bangaki abangane bakho asebelele emathuneni? Bathwalelwa khatshana “nguzamcola”. Lathi siyaphangisa silandela ngemuva kwabo. Kuliqiniso elipheleleyo ukuthi, eminyakeni emlutshwana, lonke lina elikufundayo lokhu lizabe selilele emathuneni. Hawu, kudingeka kanganani ukubalekela kuKristu ngokuphangisa!

Umkhulu kanganani umsebenzi okufanele uwenze! Lesikhathi sifitshane okufanele siwenze ngaso! Balekela ulaka, uze kuKristu, uzalwe ngokutsha, uzuze uMoya oNgcwele, uzilungiselele inkazimulo. Isikhathi sesifikile sokudinga iNkosi. Impilo ende imfitshane kakhulu. Dinga ukuphenduka esonweni wemukela uKristu. “Hawu, ngisuthise mina masinya ngesihawu sakho ukuze ngijabule ngithabe zonke insuku zami.

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**2. Ngoba impilo ayilaqiniso.** Abantu bafanana lotshani “Ekuseni buyakhula buthele: Ntambama buyaqunywa bube sebubuna” Ukufa kuliqiniso kodwa isikhathi asaziwa. Abanye bangakhumbula ukuthi kabasoze bafe ngoba beziphilele kuhle, kodwa ubusukholwa ukuthi banengi abafa beziphilele kuhle bebulawa zingozi lokunye njalo. “Njalo inotho, injabulo ukudla kuhle lezigqoko ezinhle akuvikeli ukufa. Kulotshiwe “Indoda enothileyo layo yafa, yangcwatshwa”. Odokothela abalomusa labangane abalungileyo bangeke bakuvikele ekufeni. Hawu, uba usuke wema wabona njengoba lami sengakwenza, abantwana belele emibhedeni yokufa bevula amahlo bechaya izandla zabo uzwe-ke ukukhala kwabo besifa – uzabona-ke ukuthi kudingeka kangakanani ukubalekela kuKristu khathesi. Hlezi nguwe olandelayo. Uzilungiselele yini ukufa? Usubalekile yini waya emzini wokucatsha onguJesu, usufumene yini uthethelelo lwezono? Ungazikhohlisi ngekusasa, ngoba awukwazi ukuthi ikusasa ikuphatheleni.

**3. Abanengi abasindiswayo bemukela uKristu labancinyane.** Kwabanjalo ngezinsuku zoMsindisi obusisekileyo. Labo abasebebadala bazibona behlakaniphile abavumanga ukuthi basindiswe ngegazi leNdodana kaNkulunkulu njalo wembulela abantwana labangahlakaniphanga. “Ngiyabonga, Baba, Nkosi yezulu lomhlaba ngoba uzifihlile lezizinto kwabahlakaniphileyo labalolwazi, wazivula ebantwaneni. Yebo kunjalo Baba, ngoba kubonakale kukuhle emehlweni akho.” “Uyabuthelala amazinyane ngengalo yakhe awathwale kwesakhe isifuba”. Sokwaba njalo ngazo zonke izikhathi zemvuselelo yokholo. Nxa ubuza amaKristu amadala, inengi labo lizakutshela ukuthi benziwa bakhathazeka ngemphefumulo yabo bebancinyane. Hawu yisizatho esihle sibili sokudinga masinyane ukukhuliselwa kuKristu!

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**4. Ngoba kuyathabisa ukuba kuKristu kulokuba ngaphandle kwakhe.** Abanengi abawafundayo la amazwi bathi enhliziyweni zabo akulangwabungwabu ukuba likholwa. Ubutsha yisikhathi senjabulo, yisikhathi sokudla lokunatha umuntu azithokozise, ukuvuka lokudlala. Lami ngiyakwazi ukuthi isikhathi sobutsha yisikhathi senjabulo. Kodwa lesa yiso isizatho esibangela ukuthi ngithi ubutsha yiso isikhathi sokubalekela kuKristu. Kuyathabisa kakhulu ukuba kuKristu kulokuba ngaphandle kwakhe.

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**Kuyakwenza uthabe kizo zonke insuku zakho.** Injabulo zesono “ngezesikhathshana,” azihlali, kodwa ukulethwa kuKristu kunjengokusa kwelanga eliphakade, kuyasabalalisa ukuthula kwamazulu phezu kwazo zonke izinsuku zethu. Ensukwini zohlupho ilizwe lingakwenzelani na? “Njengeviniga phezu kwesoda, unjalo ohlabela izingoma enhliziyweni enzima”.

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