

Izizatho Kungani Abatsha Kumele Babalekele kuKristu Bengaphuzi

1. Ngoba impilo imfitshane kakhulu. “Izinsuku zeminyaka yethu ngamatshumi ayisithupha letshumi phezulu, kumbe ngesizatho sokuba lamandla kungaba ngamatshumi aficaminwembili, kube kanti amandla okuginqa lusizi, ngoba kuyaqunywa masinyane sesisuka singabi khona.” Ngitsho abaphila isikhathi eside nxa sebebakhangela emuva empilweni yabo sekungani beculiphupho nje kuphela. Kunje “ngokulala”. Amahora adlula masinya ebuthongweni, uthi nxa usuvuka ungaze wazi ukuthi isikhathi singanani esidlulileyo. Injalo impilo. Injengenganekwane ekhulunywayo nxa ulalele inganekwane emnandi, iyaqeda isikhathi, yenza isikhathi sidlule masinya. Kunjalo lathi sichitha iminyaka yethu njengenganekwane ekhulunywayo.

Abanye benu sebeke babona ukuthi impilo imfitshane okungakanani bebona ngalabo abahlezi labo. Bangaki abangane bakho asebelele emathuneni? Bathwalelwa khatshana “nguzamcola”. Lathi siyaphangisa silandela ngemuva kwabo. Kuliqiniso elipheleleyo ukuthi, eminyakeni emlutshwana, lonke lina elikufundayo lokhu lizabe selilele emathuneni. Hawu, kudingeka kanganani ukubalekela kuKristu ngokuphangisa!

Umkhulu kanganani umsebenzi okufanele uwenze! Lesikhathi sifitshane okufanele siwenze ngaso! Balekela ulaka, uze kuKristu, uzalwe ngokutsha, uzuze uMoya oNgcwele, uzilungiselele inkazimulo. Isikhathi sesifikile sokudinga iNkosi. Impilo ende imfitshane kakhulu. Dinga ukuphenduka esonweni wemukele uKristu. “Hawu, ngisuthise mina masinya ngesihawu sakho ukuze ngijabule ngithabe zonke insuku zami.

2. Ngoba impilo ayilaqiniso. Abantu bafanana lotshani “Ekuseni buyakhula buthele: Ntambama buyaqunywa bube sebubuna” Ukufa kuliqiniso kodwa isikhathi asaziwa. Abanye bangakhumbula ukuthi kabasoze bafe ngoba beziphilele kuhle, kodwa ubusukholwa ukuthi banengi abafa beziphilele kuhle bebulawa zingozi lokunye njalo. “Njalo inotho, injabulo ukudla kuhle lezigqoko ezinhle akuvikeli ukufa. Kulotshiwe “Indoda enothileyo layo yafa, yangcwatshwa”. Odokothela abalomusa labangane abalungileyo bangeke bakuvikele ekufeni. Hawu, uba usuke wema wabona njengoba lami sengakwenza, abantwana belele emibhedeni yokufa bevula amahlo bechaya izandla zabo uzwe-ke ukukhala kwabo besifa – uzabona-ke ukuthi kudingeka kangakanani ukubalekela kuKristu khathesi. Hlezi nguwe olandelayo. Uzilungiselele yini ukufa? Usubalekile yini waya emzini wokucatsha onguJesu, usufumene yini uthethelelo lwezono? Ungazikhohlisi ngekusasa, ngoba awukwazi ukuthi ikusasa ikuphatheleni.

3. Abanengi abasindiswayo bemukela uKristu labancinyane. Kwabanjalo ngezinsuku zoMsindisi obusisekileyo. Labo abasebebadala bazibona behlakaniphile abavumanga ukuthi basindiswe ngegazi leNdodana kaNkulunkulu njalo wembulela abantwana labangahlakaniphanga. “Ngiyabonga, Baba, Nkosi yezulu lomhlaba ngoba uzifihlile lezizinto kwabahlakaniphileyo labalolwazi, wazivula ebantwaneni. Yebo kunjalo Baba, ngoba kubonakale kukuhle emehlweni akho.” “Uyabuthelela amazinyane ngengalo yakhe awathwale kwesakhe isifuba”. Sokwaba njalo ngazo zonke izikhathi zemvuselelo yokholo. Nxa ubuza amaKristu amadala, inengi labo lizakutshela ukuthi benziwa bakhathazeka ngemphefumulo yabo bebancinyane. Hawu yisizatho esihle sibili sokudinga masinyane ukukhuliselwa kuKristu!

4. Ngoba kuyathabisa ukuba kuKristu kulokuba

ngaphandle kwakhe. Abanengi abawafundayo la amazwi bathi enhliziyweni zabo akulangwabungwabu ukuba likholwa. Ubutsha yisikhathi senjabulo, yisikhathi sokudla lokunatha umuntu azithokozise, ukuvuka lokudlala. Lami ngiyakwazi ukuthi isikhathi sobutsha yisikhathi senjabulo. Kodwa lesi yiso isizatho esibangela ukuthi ngithi ubutsha yiso isikhathi sokubalekela kuKristu. Kuyathabisa kakhulu ukuba kuKristu kulokuba ngaphandle kwakhe.

Kuyayisuthisa inhliziyo. Ngingeke ngaphika ukuthi kulenjabulo efunyaniswa kuKristu. Kodwa khumbula kancinyane. Kambe kakusinto eyesabekayo yini ukuthaba wena ungasindiswanga? Akwesabeki yini ukubona umuntu elele endlini etshiswa ngumlilo? Kambe kakwenzi umzimba utshwaqe yini ukubona umuntu egida ezithabisa yena uNkulunkulu emzondele insuku zonke Kumbula njalo. Kambe kazikho yini injabulo ezingapheliyo ezizuzwa kuKristu? “Loba ngubani onatha la amanzi uzaphinda ome njalo, kodwa loba ngubani onatha amanzi engizamnika wona kasoze aphinde ome”. “Ebukhoneni bakho yikugcwala kwenjabulo ezingapheliyo.” Ukuthethelelwa kuze kube sekuthuleni loNkulunkulu abe nguBaba kuwe, abe ngulowo osithandayo osibobothekelayo. Sibe loMoya oNgcwele angene enhliziyweni zethu asenze sibengcwele, le yinjabulo eyaneleyo kilo lonke iphakade.

Kuyakwenza uthabe kizo zonke insuku zakho. Injabulo zesono “ngezesikhatshana,” azihlali, kodwa ukulethwa kuKristu kunjengokusa kwelanga eliphakade, kuyasabalalisa ukuthula kwamazulu phezu kwazo zonke izinsuku zethu. Ensukwini zohlupho ilizwe lingakwenzelani na? “Njengeviniga phezu kwesoda, unjalo ohlabela izingoma enhliziyweni enzima”.

Ngikholwa mina zikhona izinsuku eduze ozakuthi ngazo:
“Ukuhleka kuyibuhlanya; njalo kusanganekwana, kuyini?”
Kodwa uba ubalekela kuKristu khathesi, uzakududuzwa
ngensuku zobunyama. Nxa izivunguvungu zivuka lamavinqo
ephakama, UJesu uzasondela, athi, “Ungesabi, yimi.”

Ekucineni, ngosuku lokufa, lizakwenzelani ilizwe? Umgido
lokuhlabela, labangane abathabileyo, bazalahlekelwa
ngamandla abo awokukuthabisa. Akusoze kube khona ngitsho
lokubobotheka futhi. “Hawu aluba ubuhlakaniphinile, uze
uqedisise lokhu, ubusunakana ngesiphetho sakho!” Kodwa lesi
yisikhathi sibili lapho umphefumulo walowo okuKristu uthaba
ngenjabulo engakhulume kiyo njalo egcwele udumo. “UJesu
ulakho ukwenza umbeda wokufa ube buthakathaka
kulemiqhamelo.” Uyakhumbula mhla uStefane esifa, batshaya
isifuba sakhe esihle ngamatshe amabi; kodwa waguqa wathi:
“Nkosi Jesu yemukela umoya wami.” UJohn Newton
uyasitshela ngenkazana engumKristu eyathi mhla isifa: “Nxa
lokhu kuyikufa, kuyinto enhle ukufa”. Omunye omncinyane
ongumKristu eleminyaka eficaminwembili wabuya ekhaya
esegula umkhuhlane owawuzambulala. Unina wambuza ukuthi
uyesaba ukufa yini? Waphendula: “Hatshi, ngiyafisa ukufa, nxa
kuyintando kaNkulunkulu”. Lelolizwi limnandi. Ukulala uJesu
kungenza ngithabe nxa ngikhumbula ngethuna. Nxa uzaphila
ngentokozo ufe ngentokozo, woza khathesi kuMsindisi.

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