Munye uMlamuli phakathi kukaNkulunkulu labantu

Yebo lokho iBhayibhili elikutshoyo: "Munye uNkulunkulu; njalo munye uMlamuli phakathi kukaNkulunkulu labantu, umuntu uKristu Jesu" (1 Timothi 2:5). Kababanengi abalamuli. Hatshi, munye, njalo munye kuphela, "umuntu uKristu uJesu".

Phakathi kukaNkulunkulu uMdali lomuntu isidalwa kuqedisiseka ukuthi kulegebe elikhulu. UNkulunkulu unguMoya, kalasiphelo, uliphakade, kaphenduki, kubukhona bakhe, lekuhlakanipheni, lemandleni, ebungcweleni, emthethweni, ekulungeni, leqinisweni. Umuntu-ke ungumphefumulo wesidalwa, oweyemeyo, ofayo, ofanele ukukhonza lokulalela uMdali wawo. Usuke waze walalela umlayo woMenzi wawo, njalo uqhubeka usesimeni sokuhlamuka uphila ngokuzikhethela isilinganiso somumo wokuziphatha, ngaphandle kukaNkulunkulu. Lokhukwala komuntu kwegunya laphezulu, akulethanga kuphela ukucaleka phezu kwake kodwa sekwenze ukwehlukana phakathi kukaNkulunkulu labantu.

Yiso lesisimo esenza uMlamuli afanele. UNkulunkulu uMdali ungoniweyo njalo ungakucele elizondileyo, kube kanti abantu becaleke ngokona. Lawuphi umlamuli loba umbuyisani phakathi kwalamaqembu amabili kufanele abe lelungelo lemfanelo, ukuze alethe ukuthula phakathi kwabo. Nguye yena yedwa kilo lonke elimiweyo olesimilo esifaneleyo, igunya, lolakho ukwenza umsebenzi woMlamuli onjalo, yiNdodana kaNkulunkulu, eyathatha imvelo engelasono yomuntu, yayihlanganisa lemvelo yobuntu bakhe baphezulu. Wahlala phakathi kwabantu abayizoni kulumhlaba. Waba njalo eqhubeka engonjalo, enguNkulunkulu lomuntu ngezimvelo ezimbili ezisobala, kube kanti yena enguMuntu munye laphakade. Engonjalo uhlome ngokupheleleyo ukubuyisana kukaNkulunkulu labantu, ngakho umemezela ngokuqondileyo: "Kakho oza kuBaba, ngaphandle kwangami", Joh. 14:6.

Ngokufa kwakhe kokubamela esiphambanweni seKhalivari, uJesu iNdodana kaNkulunkulu wenza inhlawulo yokuthwala enkulu ngesono wasusa ukulahlwa ngumthetho kaNkulunkulu kulabo abafelayo esanelise amabango omthetho wokulunga kwaphezulu. Yena khathesi uhlezi ngakwesokunene sikaNkulunkulu ezulwini ukumela bonke abeza ngokholo kuNkulunkulu ngaye, Heb. 7:24-25.

Ingqe uMlamuli ekhona isoni esilusizana esinanzelela ukuswela kwaso okuthi ophendukweni seyame kuye yedwa ukuze sithole ukuthula lokwemukelwa kuNkulunkulu sizabuyiswa ngokupheleleyo, esikhathini lephakade. UJesu Kristu kafuni imbadalo, kodwa uzinikela yena ngokwakhe ngesihle esipheleleyo, kibo bonke abacela kuye ngokholo. NjengoMlamuli onguye yedwa kuphela, uthi kwabanjalo ekoneni kwabo konke lekusweleni kwabo uthemba: "Ozayo kimi angisoze ngimxotshele phandle", Joh. 6:37. Umphostoli uJohane wabhala, "Uba umuntu esona, siloMmeli kuYise, uJesu Kristu olungileyo", 1 Joh. 2:1. Ukufa kwakhe kwahlawulela isono sabo, njalo impilo yakhe ezulwini ngeyokulabhelela bonke labo abagxilise ithemba labo kuye. Ngakho "**munye uMlamuli phakathi kukaNkulunkulu labantu, umuntu uKristu Jesu**".

G. G. Hutton

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