Yilipi ingalI ibasela?

kuNkulunkulu ingoKristu, yena ebethelwe. Okuthumwa liVangeli ukuze sisindisiwe lupheneluko siye kuNkulunkulu. "Yena okholwa eNdodaneni kayikubona ulempilo elaphalade kodwa yena ongakholwayo eNdodaneni kayikubona impilo kodwa ulaka lukaNkulunkulu lulezi phezu kwakhe." (Johane 3:36).

4. IVangeli lithuma impilo engecwele. Labo abathi ngesisa silakaNkulunkulu, bapheneluke ubixo lweVangeli bakholwe ulesu bezabonakalisa ukuthembela kwabo kuye lothando lwabo kuye ngempilo yokuzalela liziwi lakhe. Lolululelo okulupondileyo ngobe, kuluhelo lwaphezulu. Isoni siphumula kuKristu kuphela ukuze sisindiswe esemukelekeke kuNkulunkulu kodwa lokhu sekwenziwe into entsha ijonsekaziwa ebungecwelweni ngokuzipharha okuleziphelo langobungakazi obuphumelelayo. Isisua kuluthando kuKristu. Le impendulo kuye sikubiza ngokuthi yikulalela kweVangeli. Abanengi abavumile lowabo ngokuphila bakholwa kuleseu njengoMsindisi wabo baphilisawa lowumo lwabo ngokuphila impilo engevisiyo yobukristu. Ulesu wathi: "Uba lingithanda londolozani imilayo yami." (Johane 14:15).

Lokhukumamathela kulo lonke iliziwi likaNkulunkulu kumele lokhu iTree Presbyterian Church of Scotland ekumelelyo. Kasikholwa ukunika indawo iBhayibhili ukuthokoziza ukulimala kwabantu. Kasiyekele uMbalo uzikhulumele ngokwawo lalphelo usukhulumile sithi: "UNkulunkulu kabe ledinisio kodwa wonke umuntu abe ngumthembimandla" (Roma 3:4).

Siyalimxasa ukuthi lihlanganyele ekulikhonzeni kwethu. Sithemba ukuthi lizabusiswa phakathi kwethu, ngoba sithemba ukuthi lizathola lokho elingekuzuze engawenzi zonke: "Icebo elipheleyo likaNkulunkulu."

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Ivangeli kubo bonke abantu enqawweni zonke. Selokhu dabantu enqawweni zonke. Selokhu kwada njalo ibandla kuyabingela ukuthi liphube lokhukuthunywa. Ivangeli ukuthi abantu ababanda ukuthi silitshumayele kumele lipondiswe yilizwi likaNkulunkulu.

1. Lingumbulo, kuqala, olokwenza ngezono zabantu. Imfundiso yokuthi lokhu ngokokhetheliyo kakuwamukela lokhu. Kodwa loba singazabanga ngani ngalokho lokwalo liyekwamukela lokhu. Kodwa loba singazabanga ngani ngalokho kuyimfundisi ebhaliwoyo eliziwini likaNkulunkulu kungazithi njengoqosiba lwenzimbi. IMkosi yethu yethi: "Kangitsanga ukubiza abalungileyo, kodwa izize ekuphenduleni." Uba umuntu engeyisiso isoni engelokho engoxini yesiqiezisso sikaNkulunkulu, lvangeli kaliklothmbi lutho. Kuliwangeli losinbiso ngokoSiriu. Kodwa wsinbiyeyelwa. Ngakho isono somuntu kufanele sigcizelelwe kokuxhumayelwa.

2. Lingumbulo ogcizelela ukuthi umuntu lalakho ukuzisindiso. Ivangeli elejwayelelilyo kharhesi lithumbisa ukuthi umuntu ngesingakuthi yimisebenzi emilele angazazza ukuthayawa ngulkulunkulu. Le imfundiso ingumnkazelo yobuFarisi - okumelanza lalokho ulesa akukhalimelayo. Hatshi! Umuntu lalakho ukuzisindiso. Yena ngokwamanda omuntu langokuhlakanipha kwakhe ngipinisile ukuthi kungomolayo, ngakho ukTsiru wafela ize." (Abasegalathiya 2:21). "Ngoba ube ukuhlunga kumugqa lelumbisa ngokwakomoya, lokuthi ngesmanda lBhayibhili ithumbisa umuntu ukuthi umuntu angaphiwa impilo, emsiwe athembele oMoya kaNkulunkulu luphela umuntu angaphiwa impilo, emsiwe athembele kwakhe kuLesu. Ngapahandle kokuthi umuntu avumiyiswe ngokunggabi lethembe kwakhe okupheleyelyo ukTsiru Jesu kapontsani Jaye. "Abaphilileyo kapdinigi mafaphi kodwa abagulayo. (Matko 2:17).

3. Lamxa kunjalo umblilo wevAngeli kawuthiyi mumtu elaulalelani

kwalihe. Lityanlulwe: "Ngoba uNkulunkulu lapho akhona Listenhumayela umhlaba ngokuthiyela ingelo yokukhululwe: "Ngoba uNkulunkulu indodana yekwe wonke wakwa yodwa kuyo ngelko wanila indodana kodwa abe lempilo elaphakelele." (Johane 3:16) Lokhu kutshoni? angabhubhi kodwa abe lempilo elaphakelele." (Johane 3:16) Lokhu kutshoni? Kutsho ukuthi uNkulunkulu usenkulu umuntu avumiyiswe ngokunggabi lethembe kwakhe ngezelo ngezwe engwele yakhe ngokuthi lokhulula umuntu kaNkulunkulu lokhulula umuntu ngokuthi umuntu lesono sengelo ngokuthi umuntu ngokuthi umuntu ngokuthi umuntu

kungamiswanga kwalondolozwa? Lanxa sivuma ukuthi ubulukhuni bemhlamuni lwakulanyama eganele ukudumiyiswa Ilizwi likaMkulumkulu lisishela ukuthi kakulanyama ezo okwapbanwa kumele kudumiyiswe zokupbatwa komsebenzi lokululelwa kwawo ngesmsebo okwapbanwa ebulubomeni bukaMkulumkulu. Uba kungaba lodumo kumele kudumiyiswe ibandla leThesamente Elidala kakuduingwa kwelizabe, loma elikholiso ezeyinhlolo zemdlela inkululeko emkuduwana, kodwa siqinisa ukuthi izimiso ezeyinhlolo zokuthi kumbali yebandla lamaKristu. Ngakho emtsa yokongamela zingadonwa kumbali yebandla kwaKristu kungamunye wokwandawo yokuxidenya. KakulaBandla emhlabeni elihpheleyo ukuze kakulandawo kukumbagabpheli.

Ilikhululekke kukumbagabpheli.

Sileasnbulelo esiphezulu emkhumbulweni yethu, sizavuma ukuthi iTree Presbyterian Church of Scotland liyeatebengisa ngemthundiso langengqudo ukuthi lililungga elihpho lalilungelyo lebandla likaKristu elithepbekileyo. Ziyini izipu zalo? Okokupala kaliyiwumi lobe ngubani ngqabpandle kweNkosi ulesu Kristu nienggeNhloko leNkosi yalo. Baseilithatha ilizwi likaNkulunkulu njengesiseko seemthubiso yalo nigilo listengqisa ukuzisinisela ukungagwumeli imilibelo yebanum zemvelo ukuzo zabanum zumbe kwakungemela kubumye bMhlabelo yebanum nienggeniso sokhokho lengqubo yalo. Liyatshumayela iLizwi lamunkeliso amasekuyamenze, umbuso walo, lokuzipbatha lwesilo kuvumelana lengqondo kaKristu okomhlaba, kumbe okokwenza kwabantu, kakuvumyelwa umkungcolisa ukukhokwa kwesi. Kusobala ngokuthembela okukhululekileyo elizwini likaKristu lizakuzu ngalisiwa ngelizwelo.

Lezi yizisekelo zezimiso, okhalvini lokhokho abalungisi bokhokho lobumKristu abebeyumsebenzisa lezo ngqubo ngelizwelo Church of Scotland elimi lwezo.

Uvumo Lokhokho Lwethu

Kumbali yebandla belukuthi kusiba khona kuso sonke isikhathi labo abalayo ukusebenziswa kowumo lokhokho. Abaphikisi abanjalo bebanga umsindo omkhulu lokuxokwenza. Bazezza abelaenhliziyo yokukhombisa elusukwa uNkulunkulu lokuxinkela okukhula ebhayibhilini selukhombisa lusukwa kumbali yowumo lokhokho abalungisi abaphikisi benokolo yamaBaptisma abaphelumsebenzisa kwamunye ngokuthi kwaNkosi bayalahlwe yibhayibhili lolunyelwe lusukhayelo kukhatshana lokuzcelyo. Kukhatshana lokuxitshela ngamandla indawo ephezulu lobe kuyisiko olusebenzisa lelo kwamunye lokhokho. vUmuno olusekelwe yibhayibhili, yomNbelo, uvumo udumo lukaKristi kanye lesiphambano sakhe, ziyayidaza njalo lokuthpbaza udumo lukaKristi lokuthi ngokwenza kwamunye lokhokho abaphikisi abanjalo bebanga umsindo lobe kuyisiko lokhokho lusukwa lokuzcelyo. Kukhatshana lokuxitshela ngamandla indawo ephezulu ngolimi olucecilyo. Kwakhatshana lokuxitshela yibhayibhili lolunyelwe kukhatshana lelo kwamunye ngokuthi kwaNkosi kanye bepinisa kwyikwephulwa kwamunye lokhokho abaphikisi abanjalo bebanga umsindo lobe kuyisiko lokhokho lusukwa lokuzcelyo epomhlelo luyikudonsa yovumo lokhokho ezisobala lebhayibhili kuthelo, lokuchaza lokuvikela imfundiso zobukristu ezisobala ngolimi olucecilyo. Kukhatshana lokuxitshela ngamandla indawo ephezulu yomNbelo, uVumo olusekelwe yibhayibhili lolunyelwe kukhatshana lokuthpbaza udumo lukaKristi kanye lesiphambano sakhe, ziyayidaza njalo

kungamiswanga kwalondolozwa? Lanxa sivuma ukuthi ubulukhuni bemhlamuni zokupbatwa komsebenzi lokululelwa kwawo ngesmsebo okwapbanwa ibandla leThesamente Elidala kakuduingwa kwelizabe, loma elikholiso inkululeko emkuduwana, kodwa siqinisa ukuthi izimiso ezeyinhlolo zokuthi emtsa yokongamela zingadonwa kumbali yebandla lamaKristu. Ngakho kumele silandele ingqubo ebomkaliswa kithi kuTheseamente Elitsha.

Ukuholisisa izimiso ezangqoka ezangqoka kukupbatwa kwesBandla lakupala labphoroli lisebengisa ukuthi indlela yokukubusa yayiyikubusa kusesebenzisiswa abadala. Isimo esiphakathi isibili sengqela yokupbatwa kwebandla kubantu kubantumayeli kumbe abadala amanqa ukupbatwa ngqabpandla kwebandla ngqabpatumayeli kumbe abadala kumbe ekuthangwelweni kwabo bonke ndawonye.

Izimiso ezizisithpha ezilandelayo zizeza isimo sokukusuwa kwesBandla lendlulo lamaKristu (bona uWitherowe, iBandla labaPhoroli):

1. Abaphbatheziskundla bakeduwa ngabantu.
2. Isikundla sombonisi lesomdala kwaskuyinto-nye.
3. Kwakulabadala abehlukaneyo kukuphbatwa kwebandla.
4. Ukugcotshwa kakusenzwa ngabadala abadala ngokwikuthi abadala – okwikuthi.
5. Kwakulethubo lokudlulisela phambili kumbuthana wabadala; amandla okonganela kwapfunduwa yibo bebafunegere bezizikundla.
6. Ongaye yedwa inhloko yebandla kwakuyiNkosi uLesu Kristu.

Ukudtshenisa okuqotho kwezindlela ezinzathu zokubuswa kwesBandla okulalpho ziwela kbonza - Ubudlisobhi, Ukuzimela ukhululekile, kube kanti ngabadala - kutshengisa ukuthi ubudlisobhi kabuvumelani lezimiso ezipheziulu, Ukuzimela ukhululekile kuvumelana lemithpthu, kube kanti ukubusa ngabadala kuvumelana lakho okuyisithupha. Ngakho isiphetho yizinthi ukuBusa ngabadala selokhu invumelana lemiBhalo ingeyelumgelo lapheziulu. Iangenzulu omkhulu wokuThumwe: Ukuya emhlabeni wonke baxhumayele umsebenzi olMkhulu wokuThumwen yayo jiNkosi yethu yedile abaphosoli bayo

ekwahlelelani kulamantsi. Kodwa siphubeka sibamba ukxisa kayisiyo likosi yezabangcwele lwapela kwabela yilikosi yezixwe zonke, "ilikosi yamabqbosi ngokutanela lokupelakhela kwazo, abafisa ukukhulelela kwamandlela, lemibono etiphelelayo ngokubolo lomBusi wabahlaz." (bona Jeremiya 10:7; Isitlabelelo 2. Isambulo 17:14, njelonjelo) lokuthi iliziwe kuyadingeka ukuthi livume njalo isekele impangela lezmakxisa. IBandla elingelavumo lokholo liyinhlakisa.

1. Imfundiso yeBhayibhili ngeenhlawula yokuthula nenigobe inilekwa

Tree Presbyterian Church of Scotland ilondolowa ngengelisiyo yonke inkonzo yoVumo Lokholo lweWesminister - uVumo olungegxa yokuba semithlahlwini, lokupelisiela, lokucbaza ngolimi olucesciyo kwasi, kalusange lwenzeke ngcono. Lolungwalo olwimpumela yeminyaka embalwa yomzabilakazekila, lwabuniywa ngabanye abahlakaniphiliyo labelunde kakhulu abeZikoskri lamaNgisi ekhulwini lemnyuyaka elitabumi lesilkhombisa. Lwasunyawa ngoMthatho woMbuthano Jikelele weBandla lexikoteni ngo1647. Ngenxa "kokuxinzela okuphelelayo" kwaphawulwa "ngokokholo olukhulu olugxile phezu kweLizwi likaNkulunkulu". Ukuthongwa kokunuma kwenziwa kulilukulu ngenxa yezifuwa ngenxa esikhe esikhulu "ngokuthi uVumo loKholo njengo"kuqinisiwa olukhulu kwenkonzo elunqisiweyo imelele zexitha zayo." kwaNgenqulo yophulkosi Dalizwe ngo1690. Ngokolo uVumo loKholo lweWesminister lulamanda eSimiso somthetho.

Lanxa uhuthelekazi beFree Presbyterian Church of Scotland bunumelan kakhulu lentfundiso yonke yoVumo lweWesminister, kulokuthile okwethlikiyo okuthika lubelulu uhuthelekazi kusilingenisiso seWesminister. Lithlela likakhulu ekubambelelani ukuhlungulani kusilingenisiso amanye amaBandla asebelili ngobphelelayo kumbe okuthi ngezoo kumfundiso amanye kumnjoto ebelele. Zizilazi:

bapambelele kumnjoto ebelele. Zizilazi:

1. **Ukuba yililoko kukaKristu.** Uyiyo yodwa ililoko yeBandla njalo umisile izipbetamamandla abqbanti bebandla ukuduss inqaba zalo ngokwehlulela kwakomoya, labomamati beezakhamuzi. Laba abelezikhumdla balokwehlulela kwakomoya abahlangenisa ngawo hasisi ngephanelene lezakhamuzi

zyibonisa. Labo abahuna ukuthi ziyekelwe, kuzatholekela ukuthi kabelalazwi ngokutanela lokupelakhela kwazo, abafisa ukukhulelela okunamandeni lomBusi wabahlaz." (bona Jeremiya 10:7; Isitlabelelo 2. Isambulo 17:14, njelonjelo) lokuthi iliziwe kuyadingeka ukuthi livume njalo isekele impangela lamaXristu. IBandla elingelavumo lokholo liyinhlakisa.

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bapambelele kumnjoto ebelele. Zizilazi:

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Umbuso Webandla

kwalo ukuwengelwa kwakhe lwebandla.

5. Ukusebenzisa isandla esipinilayo ngezomoya wevangeli.

Ukuzipbatha okupinilayo lokuhlukisiyo lokoluhosi lokoluzixwakhoni okwaphathiwa ngurKristu kulabo abahusa ibandla (AmaHebheru 13:7,17) Ukudelela ukuxizipbatha okupinilayo yiludelela ukugcina iVangeli. Ngaphandle kwalo ukuwengelwa kwakhe bandla esengqosini.

Umbuso Webandla

ziyisongqa evungqphelumelelwangqa, kumbe okulikhelwe ngokulitrda imiBhalo. **5. Ukusebenzisa isandla esipinilayo ngezomoya wevangeli.**

Ukuzipbatha okupinilayo lokoluhosi lokoluzixwakhoni okwaphathiwa ngurKristu kulabo abahusa ibandla (AmaHebheru 13:7,17) Ukudelela ukuxizipbatha okupinilayo yiludelela ukugcina iVangeli. Ngaphandle kwalo ukuwengelwa kwakhe bandla esengqosini.

lilikhulumkulu. Ngenxa yelokho kwenzeka kwakhe lwebandla esisebenzisi ekukhokonzeni lwenhu okusobala lilikhulumkulu. Ngenxa yelokho ngephanelelwangqa, kumbe okulikhelwe ngokulitrda imiBhalo.

Akuswelelei ukuthi kusebenzisa abahola bebandla. Lanxa siyavumu ukuthi lesisibonakaliso yilusebenzisa ngurthwisiwa lokoluhosi lokoluzixwakhoni sebBandla kasisi kakhulukwengqa kusinqisiso, kodwa lokhe kumgumcio wokwamnhlwa okwaphelelayo kumcunu, ngokuko kumgeke kuyekwelwe ukuhlangenisiswa. Icebo lilikhulumkulu eliphelelayo lingengelwa kwakomoya ngezomoya

ezibhlangenisa ngawo hasisi ngephanelene lezakhamuzi. Laba abelezikhumdla balokwehlulela kwakomoya abahlangenisa ngawo hasisi ngephanelene lezakhamuzi